

7132-24-8-09  
 No. DATE TIME - be for Notary (Govt Of Bih.)  
 THE DEPONENT Sri/Smt. Nandu Ram Ra. G. P. GUPTA (BHABUA)  
 Who is identified by Sri. Rajendra Prasad Adv. Adl.  
 Advocate came before me and swear on oath that  
 the contents of this affidavit are true and correct  
 to the best of his knowledge information and belief



ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NON

Before the Returning Officer

for election to BIHAR LEGISLATIVE ASSEMBLY (name of the House)

from 213 CHAMPUR constituency

( Name of the Constituency )

I, NANDU RAM son/daughter/wife SHANKER RAM of  
213 CHAMPUR LEGISLATIVE ASSEMBLY CONSTITUENCY aged 42 years, resident of  
VILL-CHAND, P.S. CHAND, DIST-KATMOR, CBHARH candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

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- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken : NIL
  - (ii) The Court which has taken cognizance : NIL
  - (iii) Case No. : NIL
  - (iv) Date of order of the Court taking cognizance : NIL
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL
  
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\* : NIL

*[Handwritten signature]*  
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**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	RS 12000000	HIC	HIL	HIL	HIC
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	HIC	HIC	HIC	HIC	HIC
(iii)	Bonds, Debentures and Shares in companies	HIC	HIC	HIC	HIC	HIC
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	HIC	HIC	HIC	HIC	HIC
(v)	Motor Vehicles (details of make, etc.)	HIC	HIC	HIC	HIC	HIC
(vi)	Jewellery (give details of weight and value)	HIC	HIC	HIC	HIC	HIC
(vii)	Other assets, such as values of claims / interests	HIC	HIC	HIC	HIC	HIC

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



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**B. DETAILS OF IMMOVABLE ASSETS**

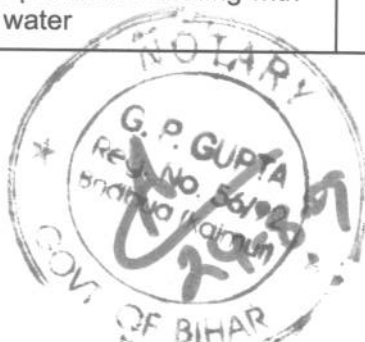
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	MFL	MFL	MFL	MFL	MFL
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	MFL	MFL	MFL	MFL	MFL
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	MFL	MFL	MFL	MFL	MFL
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	MFL	MFL	MFL	MFL	MFL
(v)	Others (such as interest in property)	MFL	MFL	MFL	MFL	MFL

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	MFL	MFL
	(ii) Loans from financial institutions	MFL	MFL
	(iii) Government dues	MFL	
	a) Dues to departments dealing with government accommodation	MFL	MFL
	b) Dues to departments dealing with supply of water	MFL	MFL



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	c)	Dues to departments dealing with supply of electricity	NIL	NIL
	d)	Dues to departments dealing with telephones	NIL	NIL
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	f)	Other dues, if any	NIL	NIL
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) MATREC III DIVISION 1991

(Name of School / University and the year in which the course was completed should also be given.) RAMNATH SANSKRITHIYH SCHOOL SIKTHICBHABUA KATMUR

BIHAR SANSKRIT EDUCATION BOARD PATNA.

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at BHABUA this the 24th day of Aug, 2009

DEPONENT

*g idan by  
the deponent who  
put his signature in  
my presence  
24-8-09*



Be for Notary (Govt Of Bihar)  
G.P. GUPTA (BHABUA)

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No. DATE TIME  
THE DEPONENT Sri/Smt. Nandu-Ram  
Who is identified by Sr. Sayer Shanker Pivari Adv.  
Advocate call: before me and swear on oath that  
the contents of this affidavit are true and correct  
to the best of his knowledge information and belief

ANNEXURE IX-C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)



Affidavit to be furnished by the candidate before the Returning  
BHABUA (name of the House) from 213 CHANDP constituency (name of the constituency)

I, NANDU RAM son/daughter/wife of SHANKER RAM aged about 42 years, resident  
of CHANDP candidate at the above election, do hereby solemnly affirm/state on oath  
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. NFC
- (ii) Police station(s) NFC District(s) NFC State(s) NFC
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged. NFC
- (iv) Court(s) which framed the charge(s) NFC
- (v) Date(s) on which the charge(s) NFC
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction NFC

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2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in  
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of  
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NFC
- (ii) Court(s) which punished NFC
- (iii) Police station(s) NFC District(s) NFC State(s) NFC
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged. NFC
- (vi) Date(s) on which the sentence(s) was/were pronounced NFC
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
NFC

Place BHABUA Date 24-8-09 Signature of Deponent

Handwritten signature and date 24-8-09



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### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at BHABUA this 24<sup>th</sup> day of AUGUST, 2009

G.P. GUPTA  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

*as I don't do the deponent  
who put his signature  
in my presence.  
G.P. Gupta  
24-8-09*

